

CITY COUNCIL MEETING
THURSDAY, MAY 29TH, 2025, 6 30 PM
BULL SHOALS CITY COUNCIL CHAMBERS
706 C.S. WOODS BLVD

AGENDA

- 1 Call to order
2. Pledge of Allegiance
- 3 Roll Call of Members
- 4 Mayor's Comments (Disrespect in chambers, City Dumpster)
- 5 Approval of Minutes of Previous Meeting
- 6 Treasurers Report
- 7 Department Reports (Fire, Fireworks sale permit, Police, Public Works)
- 8 P & Z Commission Report
- 9 Committee Reports (Parks, Budget)
- 10 Citizens Comments (**on Agenda items only**)
- 11 Old/ Continuing Business
 - a) Update 211 Alford
 - b) Water Tower Project is at the Health Department for approval on passive mixer or mechanical.
 - c) Rectify Mayors Salary
 - d) Ordinance 2025-04, 2nd & 3rd reading by Title Only on Building and Zoning permit fees.
12. New Business
 - a) Parks Committee working on quotes for items on Master Parks Plan
 - b) Resolution 2025-R-06 Authorizing the City of Bull Shoals to enter into a consent admin order with DEQ
 - c) Resolution 2025-R-07 Surplus property from 1103 Central Blvd, Bull Shoals
 - d) Ordinance 2025-05 repeal and replace ordinance 2015-03 city employees doing business with City
 - e) Repeal Ordinance 2023-02 No parking on Walden Lane and replace it with Ordinance 2025-06
 - f) The council voted for Cookie the dog to move back into town with its owner Rebecca Craig and stating conditions.
 - g) Signing lease on Damsite Park
- 13 Citizens Comments
- 14 Council Member Comments
 - a) Alderman Mike Howell on grant updates
13. Mayor Comments/Announcements
 - a) Old Harps proposal
 - b) Garbage contract needed to be increased per contract using current CPI and garbage will increase 2 cents also contract expires September 30th, 2026
 - c) City Blood drive set up by City Clerk Susan Walling and Volunteers was a success and twenty-five units of blood were donated to the Red Cross A BIG THANK YOU TO ALL INVOLVED
 - d) City Hall Hours have changed to 8 am to 5.30 pm M, T, W, TH and 8 am to 10 am Fridays starting May 10th, 2025
 - e) Reminder on City Court Clerk is Monday, Tuesday, Wednesday 8 am to 4:00 pm
 - f) Presentation
- 14 Adjournment